

Enterprise Town Advisory Board

Windmill Library
7060 W. Windmill Ln.

Las Vegas, NV 89113

July 13, 2016

6:00 p.m.

A G E N D A

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones & other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from **Maureen Helm** at 702-606-0747 and is/will be available at the County's website at www.clarkcountynv.gov

Board Members:	Frank J. Kapriva – Chair	Laura Ring
	Cheryl Wilson – Vice Chair	Rocky Brandonisio
	David Chestnut	
Secretary:	Maureen Helm 702-606-0747	MHelmTAB@gmail.com
Town Liaison:	Tiffany Hesser 702-455-7388	tlh@ClarkCountyNV.gov

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of June 29, 2016 Minutes (For possible action)
- IV. Approval of Agenda for July 13, 2016 and Hold, Combine or Delete Any Items (For possible action)
- V. Informational Items

1. Announcements

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
DON BURNETTE, County Manager

VI. Planning & Zoning

1. **VS-0426-16 – salvatore, joseph:**
VACATE AND ABANDON easements of interest to Clark County located between Cougar Avenue (alignment) and Ford Avenue, and between Schirlls Street (alignment) and Hinson Street within Enterprise (description on file). SB/co/ml (For possible action)
2. **VS-0437-16 – Maravilla at mountains edge homeowners association, et al:**
VACATE AND ABANDON a portion of a right-of-way being Sparkling Chandon Drive located between Aspen Marshall Street and Carlton Gate Street within Enterprise (description on file). SB/co/ml (For possible action)
3. **WS-0408-16 – D.R. HORTON, INC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduce setbacks; and 2) allow a wall in the front yard.
DESIGN REVIEW for proposed single family residences within an existing single family subdivision that is currently under construction on 5.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the northeast and northwest corners of Ford Avenue and Warbonnet Way, on the northwest and southwest corner of Ford Avenue and Miller Lane, on the northeast and northwest corner of Torino Avenue and Miller Lane, the southwest corner of Torino Avenue and Warbonnet Way, and on the north side of Torino Avenue, 190 feet west of Warbonnet Way within Enterprise. SB/jt/ml (For possible action)
4. **WS-0435-16 – UNION PACIFIC RAILROAD COMPANY:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) increase freestanding sign area; and 2) reduce the width of a landscape area at the base of a proposed freestanding sign for an office building on 3.2 acres in an M-1 (Light Manufacturing) Zone in an MUD-2 Overlay District.
DESIGN REVIEW for a freestanding sign. Generally located on the north side of Oleta Avenue, 350 feet west of Jones Boulevard within Enterprise. SB/al/ml (For possible action)
5. **DR-0168-16 (WC-0091-16) - DJURISIC, DRAGAN:**
WAIVER OF CONDITIONS of a design review requiring full off-site improvements in conjunction with an approved metal industrial/warehouse building, an existing industrial building, and outside storage business on 1.9 acres in an M-1 (Light Manufacturing) Zone in the MUD-2 Overlay District. Generally located on the south side of Pebble Road and the west side of Bronco Street within Enterprise. sb/pb/ml (For possible action)
6. **WS-0429-16 – KB HOME LV AVERY PLACE, LLC:**
WAIVER OF DEVELOPMENT STANDARDS to reduce setbacks for single family residences within an approved single family residential development.
DESIGN REVIEW for additional model homes within an approved single family residential development on 5.2 acres in an R-2 (Medium Density Residential) Zone in the MUD-3 Overlay District. Generally located on the south side of Raven Avenue, 350 feet west of Fort Apache Road within Enterprise. Sb/al/ml (For possible action)

7. **WS-0416-16 – PANTHERS INVESTMENTS, LLC:**
WAIVER OF DEVELOPMENT STANDARDS to increase the height of a freestanding sign in conjunction with an approved convenience store and gasoline service station on 1.9 acres in a C-1 (Local Business) Zone.
DESIGN REVIEW for a freestanding sign. Generally located on the northwest corner of Cactus Avenue and Dean Martin Drive within Enterprise. SB/al/mcb (For possible action)
8. **ZC-0433-16 – MOUNTAIN BLUE 12 IRR BUSINESS:**
ZONE CHANGE to reclassify a 6.4 acre portion of 12.5 acres from R-E (Rural Estates Residential) Zone and H-2 (General Highway Frontage) Zone to C-2 (General Commercial) Zone.
WAIVER OF DEVELOPMENT STANDARDS to reduce the departure distance from an intersection to a driveway.
DESIGN REVIEW for a proposed shopping center on 6.4 acres in a C-2 (General Commercial) Zone in the MUD-3 Overlay District. Generally located on the southeast corner of Rainbow Boulevard and Pebble Road within Enterprise (description on file). SB/jt/raj (For possible action)

VII. General Business

None

VIII. Comments by the General Public – A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: July 27, 2016

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Windmill Library, Einstein Bros. Bagels 3837 Blue Diamond Rd.
Enterprise Library 25 E. Shelbourne Ave. Whole Foods Market 6689 Las Vegas Blvd..
<https://notice.nv.gov/>

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